

MAILGRAM SERVICE CENT

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MGM TDMT SPRINGFIELD VA 100 09-25 1220P EST

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ADMIRAL STANSFIELD TURNER DIRECTOR CIA
WASHINGTON DC 20013

WITHIN A FEW DAYS YOU WILL BE RECEIVING A FORMAL INVITATION TO A DINNER AND EVENING OF ENTERTAINMENT FOR THE PURPOSE OF RAISING FUNDS FOR THE HUBERT H HUMPHREY INSTITUTE OF PUBLIC AFFAIRS AT THE UNIVERSITY OF MINNESOTA.

THE AFFAIR IS BEING HELD ON THURSDAY OCTOBER 20TH 1977 630PM FOR COCKTAILS, DINNER AT 730PM AT THE WASHINGTON HILTON INTERNATIONAL BALLROOM

KNOWING OF YOUR VERY BUSY SCHEDULE I FELT IT IMPORTANT TO LET YOU KNOW OF THE DATE SO THAT, AS SOON AS POSSIBLE YOU COULD RESERVE OCTOBER 20TH ON YOUR CALENDAR

LORNA JEANS HAMMES PRESIDENT MINNESOTA STATE SOCIETY OF WASHINGTON DC

12:21 EST

MGMCOMP MGM

EXECUTIVE REGISTRY FILE

Sub Affairs

EXECUTIVE SECRETARIAT
Routing Slip

| TO: | | ACTION | INFO | |
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| 1 | DCI | | | |
| 2 | DDCI | | ✓ Catter | |
| 3 | D/DCI/IC | | | |
| 4 | DDS&T | | | |
| 5 | DDI | | | |
| 6 | DDA | | | |
| 7 | DDO | | | |
| 8 | D/DCI/NI | | | |
| 9 | GC | | | |
| 10 | LC | | | |
| 11 | IG | | | |
| 12 | Compt | | | |
| 13 | D/Pers | | | |
| 14 | D/S | | | |
| 15 | DTR | | | |
| 16 | A/DCI/PA | ✓ | | |
| 17 | AO/DCI | | | |
| 18 | C/IPS | | | |
| 19 | DCI/SS | | | |
| 20 | | | | |
| 21 | | | | |
| 22 | | | | |
| SUSPENSE | | Date | | |

Remarks:

10: For appropriate action
in coordination with

[Redacted]